



**PIKE LAKE
SPORTSMAN'S CLUB
NEWSLETTER
JUNE 2026**

Dedicated to working with the DNR to protect and enhance the water quality of Pike Lake and it's fishing inventory. The Club also encourages the promotion of all water sports and recreational activities.

**MEETING: JUNE 1, 2026
PLACE: Pike Lake State Park – North Pavilion
START: 5:30 Setup/Socializing – 6:00 Meeting**

**President: John
Vice-Pres: Chris
Secretary: Jerry
Treasurer: Jason**



The minutes of the Pike Lake Sportsman's Club Meeting held on Monday, May 4th. The Meeting was held at the Hartford Town Hall. There were 11 members present.

TREASURER'S REPORT

CHECKING: \$6,259.00






SAVINGS: \$5,013.48

MEETING:

The meeting was fairly short as there was no real agenda. Generally, a topic was started and conversation centered on that topic. Once again the topics centered around how to encourage new membership in the Club. There were many different ideas discussed. A lot of the discussion was a repeat of what has been discussed over and over. From doing projects like "tree drops" to holding brat fries to try to get the Club's existence and name spread around. Many of the ideas were like the projects the Club has been doing in the past like the Fisheree and "Kids" fishing outings, etc. One of the things that was brought up was that "times have changed! A lot of families with young children are involved with sports or some other activities. One of the suggestions was that a committee be formed to discuss the possibilities and present them to the Club at a meeting. It was mainly agreed that each member needs to encourage a friend or two to come to a meeting to see what we are about. Our next three meetings are going to be held at the State Park – North Pavilion. Hopefully, we will have some more ideas that we can use to help the Club turn things around and start growing again. Tom and Josh, being new members may have "fresh ideas" to help get things going!

ELECTIONS:

I know I had this in the last couple Newsletters but we still have not held an election that originally was scheduled for the August meeting. (Maybe at a meeting soon?) The ballot is still the same.

- President: -**
- Vice-Pres.: - Steven** 
- Secretary: -**
- Treasurer: - Whitey** 
- Sargent-at-Arms: – Marco** 
- Board Members: Dan** 
- Chris** 
- John** 
- Jim** 
- Dan** 

Note: There are 4 Board Members up for election.

Hopefully, some Club member will step up and run for the open positions.

CHEFS:

John [redacted] served pork tenderloin with gravy, tossed salad with a variety of dressings, potato salad with brownies and frosted "blondies" for dessert. (Great job Patty!!!) Great meal John! Josh [redacted] pitched in with a noodle salad and a couple of Kringle's for dessert. Thanks for helping Josh!

UPCOMING CHEFS:

June – Josh [redacted] (Need a helper with desserts or?)

July - ?

August - ?

September – Annual Fish Fry?

(We can use some volunteer chefs!)

PLEASE NOTE!!!!

Please let us know if you plan to attend!!! (Please respond by Saturday or before!!!!)

John – [redacted] or [redacted]

Jerry – [redacted] or [redacted]

DATES TO REMEMBER:

June 1 - Monthly Meeting at the State Park's north shelter.

July 6 – Monthly Meeting at the State Park's north shelter.

August 3 – Monthly Meeting at the State Park's north shelter.

50/50 WINNER

MIKE [redacted]

\$28 FOR THE CLUB AND \$28 FOR MIKE!

(WHAT AGAIN! YOU WON IN MARCH!)

If any Club Member wants to look up older Newsletters and other Club information you can find it at pikelakesportsmans.club.
